Monroe Township
Environmental Commission

TOWNSHIP OF MONROE
ENVIRONMENTAL COMMISSION MEETING AGENDA

DATE: April 3, 2025, at 7:00 PM

If you are unable to attend, please email tzamorski@monroetwp.com

1. **CALL TO ORDER- Chairman Mahir Majmundar**
   Pledge to Flag
2. **Sunshine Law-** In accordance with the Open Public Meetings Act, it is hereby announced and shall be entered into the Minutes of this meeting that adequate notice of this meeting has been provided by the following:
   - Posted on January 1,2025 on the Bulletin Board of the Office of the Township Clerk in the Municipal Complex, 1 Municipal Plaza and remains posted at that location for public inspection.
   - Printed in the **HOME NEWS TRIBUNE** and the **CRANBURY PRESS** on January 1, 2025,
   - Posted on the Bulletin Boards within the Municipal Complex, 1 Municipal Plaza
   - Posted on the Monroe Township website; and
   - Sent to those individuals who have requested personal notice.
3. **Roll Call** – (Commissioners and Associates)
   __ Mihir Majmundar (Chair), __ Terry Van Dzura (Council Liaison)
   __ Renee Haider, __ Roger Dreyling
   __ Ken Konya, __ Carolyn Barna
   __ Matthew Bassily (Student Liaison)
   __ Surabhi Agarwal
   __ Jamie Cullen
   __ Theresa Zamorski (Secretary)

4. **Minutes** – Approval of March 5, 2025, meeting minutes.

5. **HS Student Liaison Report** – Matthew Bassily

6. **Applications:**
   M& T Partners, LLC
   Major Subdivision Approval
   Block 2 Lot 11.05
   Speaker: Sharif Aly

Correspondence-
Committee Reports:
Trails and Bike Paths Committee- Coordinator – Jamie Cullen
Storm Water & Streams Committee Coordinator Carolyn Barna
Energy Committee Coordinator Ken Konya
Open Space Coordinator- Roger Dreyling
Education Committee Report Coordinator Renee Haider
Sustainable New Jersey Coordinator Renee Haider
Green Fair Committee Report Coordinator Mihir Majmundar

c. **Planning Board –** Rick Sieman
d. **Old Business** – New Business –

e. **Open to Public –**Shriyaa Madineni Youth Advisory Board presentation.

f. **Adjournment_____pm MOTION: _____ Second _____**

g. **NEXT MEETING DATE:** May 7, 2025