CHANGES TO LEGAL NOTICE PUBLICATION REQUIREMENTS EFFECTIVE MARCH 1, 2026

TOWNSHIP OF MONROE, MIDDLESEX COUNTY

Effective after March 1, 2026, the complete text of each legal notice for the Township of Monroe may be obtained or viewed by the public on the official internet website https://www.monroetwp.com/index.php/services/legal-notices, as well as hyperlinked on the Secretary of State's legal notice webpage https://nj.gov/state/statewide-legal-notices-list.shtml. The aforementioned is in accordance with P.L. 2025, c.72. Christine Robbins, RMC, Township Clerk

**** The public will be able to view this meeting via the following YouTube link: https://www.youtube.com/@monroetownship**

THE FOLLOWING IS A **PRELIMINARY AGENDA** AND THERE MAY BE CHANGES MADE TO THE AGENDA BEFORE OR AT THE MEETING, AS PROVIDED BY LAW.

COMBINED AGENDA/REGULAR MEETING
OF THE MONROE TOWNSHIP COUNCIL

NOVEMBER 4, 2026

1. **MEETING CALLED TO ORDER.** (6:30 p.m.)

2. **SALUTE TO THE FLAG.**

3. **ROLL CALL:**

Councilwoman Miriam Cohen
Councilman Charles Dipierro
Councilman Terence Van Dzura
Council Vice President Michael Markel
Council President Rupa P. Siegel

4. Township Clerk Christine Robbins reads the **SUNSHINE LAW** into the record.

In accordance with the Open Public Meetings Act, it is hereby announced and shall be entered into the Minutes of this meeting that adequate notice has been provided by the following:

1. Posted on the Bulletin Boards within the Municipal Building on December 26, 2025 and remains posted at that location for public inspection;

2. Printed in the **HOME NEWS TRIBUNE** and the **CRANBURY PRESS** on December 26, 2025;

3. Posted on the Monroe Township website; and

4. Sent to those individuals who have requested personal notice.

In accordance with Chapter 3, Section 17 of the Monroe Township Code, Public Comment shall be limited to five (5) minutes unless further time is granted by the Council President.

5. **RESOLUTIONS** for **CONSIDERATION** under **CONSENT AGENDA** at the November 4, 2026 Regular Meeting: (R-11-2026-188 – R-11-2026-203)

R-11-2026-188 **RESOLUTION AUTHORIZING THE APPLICATION TO THE DEPARTMENT OF COMMUNITY AFFAIRS (DCA) FOR A STATE PUBLIC SAFETY GRANT.**

R-11-2026-189 **RESOLUTION OF THE MONROE TOWNSHIP COUNCIL AUTHORIZING A SHARED SERVICE AGREEMENT WITH THE TOWNSHIP OF MARLBORO FOR USE OF THE MARLBORO COMMUTER PARKING FACILITY LOCATED ON TEXAS ROAD.** (Annual Parking Permit Fee $275)

R-11-2026-190 **RESOLUTION APPOINTING JESSICA GLAVEN AS MEMBER TO THE ECONOMIC DEVELOPMENT ADVISORY BOARD.**

R-11-2026-191 **RESOLUTION AUTHORIZING THE DISCHARGE OF AFFORDABLE HOUSING LIEN GIVEN ON 1129 MORNING GLORY DRIVE.**

R-11-2026-192 **RESOLUTION AUTHORIZING AN AFFORDABLE HOUSING HOMEOWNERSHIP ASSISTANCE LOAN REPAYMENT AGREEMENT WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT LOCATED AT 108 MORGAN WAY, MONROE TOWNSHIP, NEW JERSEY.** ($24,323.20)

R-11-2026-193 **RESOLUTION PROVIDING FOR INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948).** (2026 Drive Sober or get pulled over year end holiday crackdown - $7000)

R-11-2026-194 **RESOUTION AUTHORIZING CANCELLATION OF TAX SALE CERTIFICATE NO. 25-00068.**

R-11-2026-195 **RESOLUTON AUTHORIZING REFUND OF TAX OVERPAYMENTS.**

R-11-2026-196 **RESOLUTION AUTHORIZING THE AWARD OF CONTRACT TO DYNAMIC TESTING SERVICE FOR MEDICAL, EDUCATIONAL AND ADMINISTRATIVE SERVICES RELATED TO THE DEVELOPMENT OF THE TOWNSHIP'S SUBSTANCE AND ALCOHOL MISUSE POLICY FOR CALENDAR YEAR 2027.** (As needed basis per fee schedule)

R-11-2026-197 **RESOLUTION AUTHORIZING THE AWARD OF CONTRACT TO BARNABAS HEALTH MEDICAL GROUP, PC FOR OCCUPATIONAL MEDICAL SERVICES FOR CALENDAR YEAR 2027.**

R-11-2026-198 **RESOLUTION AUTHORIZING AWARD OF BID FOR CONTRACT U-2605 "WATER & WASTEWATER LABORATORY ANALYSIS SERVICES" TO GARDEN STATE LABORATORIES, INC. FOR THE MONROE TOWNSHIP UTILITY DEPARTMENT ("M.T.U.D.")**

R-11-2026-199 **RESOLUTON AUTHORIZING AWARD OF BID TO DISCOVER CONSTRUCTION LLC. FOR THE NJDOT FY2025 HERITAGE CHASE ROADWAYD & PEDESTRIAN IMPROVEMENTS PROJECT.** ($744,434.17)

R-11-2026-200 **RESOLUTION AUTHORIZING REFUND OF AMBULANCE FEE.** ($318.24)

R-11-2026-201 **RESOLUTION GRANTING ADVICE AND CONSENT TO THE APPOINTMENT OF CAROLE MULVEY AS ALTERNATE I TO THE CULTURAL ARTS COMMISSION.**

R-11-2026-202 **RESOLUTION AUTHORIZING THE PURCHASE OF THREE (3) 2026 FORD POLICE INTERCEPTOR UTILITY VEHICLES FROM WINNER FORD OF CHERRY HILL UNDER NEW JERSEY STATE CONTRACT FOR THE MONROE TOWNSHIP POLICE DEPARTMENT.** ($209,501.55)

R-11-2026-203 **RESOLUTION AUTHORIZING AND APPROVING A PERSON-TO-PERSON TRANSFER OF A LIQUOR LICENSE CURRENTLY ISSUED TO ED'S LIQUOR AND WINE, LLC.** (Transferring to Bliss Liquor, LLC)

6. **Public Comments.** (Limited to **Agenda items only** - 5 Minutes per Speaker)

OPEN: MOTION:_____ SECOND:_____

CLOSE: MOTION:_____ SECOND:_____

7. **Agenda Meeting Adjournment.** Time: _____

MOTION:____SECOND:____ ROLL CALL: Ayes___Nays___

NOVEMBER 4, 2026 REGULAR MEETING TO FOLLOW

THE FOLLOWING IS A **PRELIMINARY AGENDA** AND THERE MAY BE CHANGES MADE TO THE AGENDA BEFORE OR AT THE MEETING, AS PROVIDED BY LAW.

REGULAR MEETING
OF THE MONROE TOWNSHIP COUNCIL

NOVEMBER 4, 2026

AGENDA

1. **REGULAR MEETING CALLED TO ORDER**: Time: _____

   MOTION:____SECOND:____ ROLL CALL: Ayes___Nays__

2. **MOTION** to approve the payment of **CLAIMS** per run date **October 29, 2026.**

   MOTION:____SECOND:____ ROLL CALL: Ayes___Nays__

3. **APPROVAL OF MINUTES:**

   MOTION to approve the **MINUTES** of the following meetings as written and presented:

   October 5, 2026 - Agenda and Regular Combined Meeting

   MOTION:____SECOND:____ ROLL CALL: Ayes___Nays__

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MOTION:____SECOND:____ ROLL CALL: Ayes___Nays__

5. **RESOLUTIONS removed** from consent agenda for **CONSIDERATION (if needed).**

MOTION:____SECOND:____ ROLL CALL: Ayes___Nays__

6. **Administrator's Report.**
   - Best Practices Inventory

7. **Engineer's Report.**

8. **Council's Reports.**

9. **Mayor's Report.**

10. **Public Comments.** (5 Minutes per Speaker)

OPEN: MOTION:_____ SECOND:_____

CLOSE: MOTION:_____ SECOND:_____

11. **Adjournment.** MOTION:_____ SECOND:_____

Time: _____

NEXT COUNCIL MEETING
COMBINED AGENDA/REGULAR MEETING –WEDNESDAY, DECEMBER 2, 2026 @ 6:30 P.M.